O/SB/21 (09-04) (AW 10/2004) IFte

PTO/SB/21 (09-04) (AW 10/2004) Approved for use through 7/31/2006. OMB 0651-0031 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are red respond to a collection of information unless it displays a valid OMB control number. 10/725,930 pplication Number JUN 2 2 2005 TRANSMITTA December 3, 2003 filing Date **FORM** First Named Inventor Chiyoko Matsumi, et al. (to be used for all correspondence after initial firm) E 2655 Art Unit To Be Assigned **Examiner Name** Total Number of Pages in This Submission 4 Attorney Docket No. MTS-3581US ENCLOSURES (Check all that apply) After Allowance Communication Fee Transmittal Form Drawing(s) to TC Fee Attached Licensing-related Papers Appeal Communication to Board of Appeals and Interferences Petition Amendment/Reply After Final Appeal Communication to TC Petition to Convert to a Affidavits/Declaration(s) (Appeal Notice, Brief, Reply **Provisional Application** Brief) Power of Attorney, Revocation, **Extension of Time Request Proprietary Information** Change of Correspondence Address Status Letter **Express Abandonment Request Terminal Disclaimer** Other Enclosure(s) (please Information Disclosure Statement identify below): PTO-1449; Request for Refund International Preliminary Examination Report; 1 Cited CD, Number of CD(s) Certified Copy of Priority Document(s) Reference; Return Receipt Landscape Table on CD Postcard Response to Missing Parts/ Incomplete Application Remarks: Response to Missing Parts under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY OR AGENT RatnerPrestia Firm Name IN Colde Signature Daniel N. Calder Printed Name 27,424 Registration No. Date June 20, 2005 **CERTIFICATE OF TRANSMISSION / MAILING** I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Office, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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Date

June 20, 2005

Signature

Typed or Printed Name

Donna M. Wellings

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No:

10/725,930

Applicant:

Chiyoko Matsumi, et al.

Filed: Title: December 3, 2003
RECORDING AND REPRODUCING SYSTEM, RECORDING APPARATUS,

REPRODUCING APPARATUS, RECORD MEDIUM, RECORDING AND REPRODUCING METHOD, RECORDING METHOD, REPRODUCING

METHOD, PROGRAM AND MEDIUM

TC/A.U.:

2655

Examiner:

To Be Assigned

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. §§ 1.97 and 1.98 and to the duty of disclosure set forth in 37 C.F.R. § 1.56, the Examiner in charge of the above-identified application is requested to consider and make of record the references listed on the PTO 1449 (RP) submitted herewith. A copy of the references listed on the 1449 form is enclosed.

Although the information submitted herewith may be "material" to the Examiner's consideration of the subject application, this submission is not intended to constitute an admission that such information is "prior art" as to the claimed invention.

In accordance with 37 C.F.R. § 1.97(g), the filing of this Information Disclosure Statement shall not be construed to mean that a search has been made.

Copies of references WO 02/41319, EP 1 115 118 and EP 0 962 929 were cited in an Information Disclosure Statement filed on April 14, 2004.

Reference "Alesis: Masterlink Reference Manual" was cited in an International Preliminary Examination Report for the corresponding PCT International Application, PCT/JP03/15849. A copy of this International Preliminary Examination Report is transmitted herewith.

MTS-3581US PATENT

This Information Disclosure Statement is being filed within three months of the filing date of the above-referenced application or before mailing of the first Official Action. No first Official Action has yet been received and it is presumed that none has yet been mailed. No fee or statement is required. 37 C.F.R. § 1.97(b).

Respectfully submitted,

Daniel N. Calder, Reg. No. 27,424

Danuil N. Calda

Attorney for Applicants

DNC/dmw

Enclosures: PTO Form 1449

(1) Reference Transmittal Form

Dated: June 20, 2005

P.O. Box 980 Valley Forge, PA 19482 (610) 407-0700

The Commissioner for Patents is hereby authorized to charge payment to Deposit Account No. 18-0350 of any fees associated with this communication.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 20, 2005.

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PTO/SB/08b (08-03) (AW 10/2003) Approved for use through 6/30/2006. OMB 0651-0031

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SHEET 1 of 1

	Complete if Known	
Application Number	10/725,930	
Filing Date	December 3, 2003	<u> </u>
First Named Inventor	Chiyoko Matsumi, et al.	
Art Unit	2655	
Examiner Name	To Be Assigned	
Attorney Docket No.	MTS-3581US	

		NON-PATENT LITERATURE DOCUMENTS	
Examiner Initials*	Cite No.1	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published	T
		ALESIS: "MASTERLINK REFERENCE MANUAL", [Online], 2001, ALESIS, Retrieved from the Internet: URL:web.archive.org/web/20000902235408/www.alesis.com/downloads/manuals/ml9600_man.pdf	
		[retrieved on 2005-03-16]	 _
		International Preliminary Examination Report for PCT/JP03/15849, dated March 30, 2005.	[
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Examiner Signature	<u> </u>	Date Considered	

^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

¹Applicant's unique citation designation number (optional).

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²Applicant is to place a check mark here if English language translation is attached.